

## APPLICATION FOR PERMIT

Serial No. 11968

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 18 1947  
 Returned to applicant for correction  
 Corrected application filed

The undersigned Clyde F. Mathews  
 of Panaca, County of Lincoln,  
 State of Nevada, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.)

The source of the proposed appropriation is underground water  
Name of stream, lake, or other source

2. The amount of water applied for is two second-feet.  
One second-foot equals 40 miners' inches.

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SW $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 19, T. 2 S., R. 68 E.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- a) Number of acres to be irrigated is 200
- b) Description of land to be irrigated E $\frac{1}{2}$  of NE $\frac{1}{4}$  Sec. 25, T. 2 S., R. 67 E; SE $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 19, T. 2 S., R. 68 E; NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 30, T. 2 S., R. 68 E; also lot No. 4 being the SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 19, T. 2 S., R. 68 E.  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- c) Use will begin about Apr. 1 and end about Nov. 1, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- d) Power to be developed is horsepower.
- e) Place of use   
Give location of place of use by legal subdivision
- f) Point of return of water to stream   
Describe in same manner as point of diversion
- g) State number and kinds of animals to be watered
- h) Use will begin about  and end about , of each year.  
Month Month
- i) Remarks

**DESCRIPTION OF PROPOSED WORKS**

Ditches, well and pump.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes; ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,000

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

Clyde F. Mathews, Applicant.

By \_\_\_\_\_

Compared *G.J. & L.M.*

This sheet inspected \_\_\_\_\_

, Engineer.

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial weir or other type of measuring device must be installed and maintained to facilitate the measurement of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second.

Actual construction work shall begin on or before November 3, 1948

Proof of commencement of work shall be filed before December 3, 1948

Work must be prosecuted with reasonable diligence and be completed on or before November 3, 1950

Proof of completion of work shall be filed before December 3, 1950

Application of water to beneficial use shall be made on or before November 3, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 3, 1952

lap Filed DEC 23 1947

Proof of commencement of work filed DEC 3 1948 WITNESS MY HAND AND SEAL this 12th day

Proof of Completion of work filed NOV 30 1950

PROOF OF BENEFICIAL USE FILED JAN 7 1959

CULTURAL MAP FILED DEC 1 1959

of May, 1948

CERTIFICATE No. 4868 ISSUED 3/3/59 for 2.0 c.f.s. per sec.

RECORDED 3/3/59 BK. "B" PAGE 265

ALFRED MERRITT SMITH

State Engineer

By

HUGH A. SHAMBERGER - Asst.

Lincoln COUNTY RECORDER